| 066.0 | 0001 | 0012.0 | 1 of 1 | Residential | | Total Card / Total Parcel |
|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 695,300 / 695,300 |
| | | | | | USE VALUE: | 695,300 / 695,300 |
| | | | | | ASSESSED: | 695,300 / 695,300 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 55 | | CUTTER HILL RD, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | BREEN RONALD L & VIRGINIA A |
| Owner 2: | |
| Owner 3: | |
| Street 1: | 55 CUTTER HILL RD |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: Y |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry |
| Postal: | |

## NARRATIVE DESCRIPTION

This parcel contains .145 Sq. Ft. of land mainly classified as One Family with a Cape Building built about 1953, having primarily Wood Shingle Exterior and 1570 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|
| | | | |

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 101 | 6317.000 | 267,700 | 900 | 426,700 | 695,300 |
| Total Card | 0.145 | 267,700 | 900 | 426,700 | 695,300 |
| Total Parcel | 0.145 | 267,700 | 900 | 426,700 | 695,300 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 442.75 /Parcel: 442.75

**Legal Description**

Entered Lot Size
Total Land:
Land Unit Type:

**User Acct** 42144

**GIS Ref**

**GIS Ref**

**Insp Date** 09/21/18

!5653!

## PREVIOUS ASSESSMENT

**Parcel ID** 066.0-0001-0012.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 101 | FV | 267,700 | 900 | 6,317. | 426,700 | 695,300 | | Year end | 12/23/2021 |
| 2021 | 101 | FV | 258,700 | 900 | 6,317. | 426,700 | 686,300 | | Year End Roll | 12/10/2020 |
| 2020 | 101 | FV | 258,700 | 900 | 6,317. | 426,700 | 686,300 | 686,300 | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 213,300 | 900 | 6,317. | 396,200 | 610,400 | 610,400 | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 213,300 | 900 | 6,317. | 396,200 | 610,400 | 610,400 | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 213,300 | 900 | 6,317. | 347,400 | 561,600 | 561,600 | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 213,300 | 900 | 6,317. | 316,900 | 531,100 | 531,100 | Year End | 1/4/2016 |
| 2015 | 101 | FV | 200,300 | 1000 | 6,317. | 280,400 | 481,700 | 481,700 | Year End Roll | 12/11/2014 |

## SALES INFORMATION

**TAX DISTRICT**

**PAT ACCT.** 5653

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| | 13433-147 | | 1/1/1901 | Family | | No | No | | N |

**PRINT**

| Date | Time |
|---|---|
| 12/30/21 | 02:33:04 |

**LAST REV**

| Date | Time |
|---|---|
| 12/12/19 | 10:04:54 |
| danam | |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 42144 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 6/18/2019 | 896 | Siding | 29,191 | C | | | | |
| 7/14/1994 | 346 | Manual | 2,173 | | | | | REPAIR TERMITE DAM |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 9/21/2018 | MEAS&NOTICE | CC | Chris C |
| 1/24/2009 | Meas/Inspect | 197 | PATRIOT |
| 4/29/2000 | Inspected | 243 | PATRIOT |
| 10/7/1999 | Mailer Sent | | |
| 10/7/1999 | Measured | 267 | PATRIOT |
| 7/26/1993 | | EK | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 | One Family | | 6317 | | Sq. Ft. | Site | | 0 | 70. | 0.96 | 12 | | | | | | | | | 426,656 | | | | | | 426,700 | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Total AC/HA: | 0.14502 | Total SF/SM: | 6317 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON | Total: | 426,656 | Spl Credit | | Total: | 426,700 |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 5 - Cape | | |
| Sty Ht: | 1T - 1 & 3/4 Sty | | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 1 - Concrete | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 1 - Wood Shingle | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | WHITE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1953 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wal | 1 - Drywall | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | 4 - Carpet | 30 | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | 1 | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 3 - Forced H/W | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 2 | Rating: | Average |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Good |
| A Kits: | | Rating: | |
| Frpl: | 1 | Rating: | Average |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AG - Avg-Good | 26. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| Total: | | 26.4 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 110.00 |
| Size Adj.: | 1.29131925 |
| Const Adj.: | 0.99693000 |
| Adj $ / SQ: | 141.609 |
| Other Features: | 89500 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 363709 |
| Depreciation: | 96019 |
| Depreciated Total: | 267690 |

## COMMENTS

## RESIDENTIAL GRID

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1st Res Grid | Desc: | Line 1 | | | | | | | | # Units | 1 | |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |
| Totals | RMs: | 6 | BRs: | 3 | Baths: | 2 | HB | | | | | |

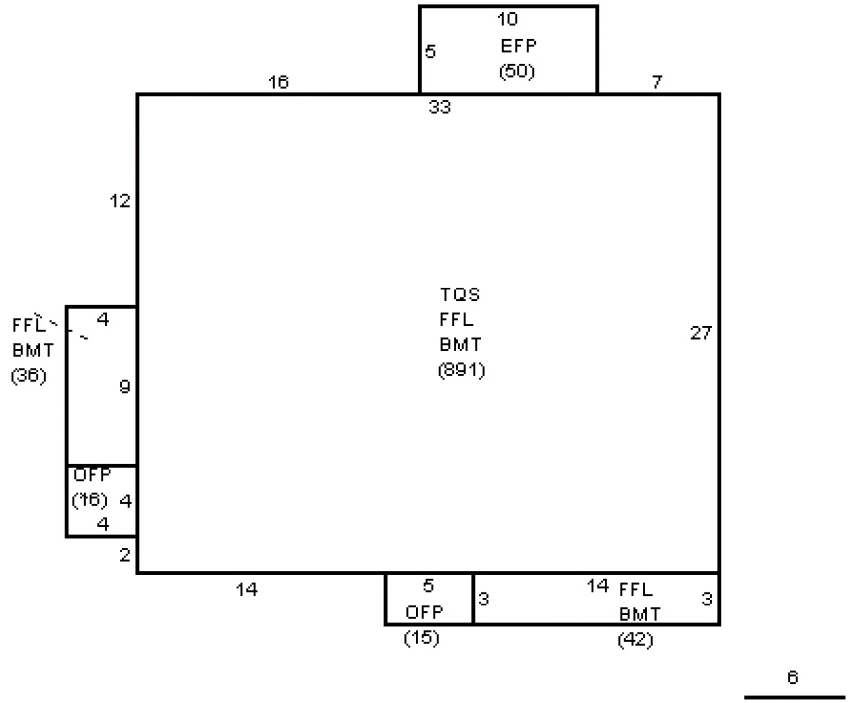
## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 6 | 3 | |
| Totals | | | |
| 1 | 6 | 3 | |

## SKETCH




## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | | Before Depr: | 141.61 |
| Special Features: | 0 | Val/Su Net: | 99.63 |
| Final Total: | 267700 | Val/Su SzAd | 163.51 |

## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 969 | 42.480 | 41,166 |
| FFL | First Floor | 969 | 141.610 | 137,219 |
| TQS | 3/4 Story | 668 | 135.940 | 90,845 |
| EFP | Enclos Porch | 50 | 72.380 | 3,619 |
| OFP | Open Porch | 31 | 43.860 | 1,360 |

| | | | | | |
|---|---|---|---|---|---|
| Net Sketched Area: | 2,687 | | | Total: | 274,209 |
| Size Ad | 1637.25 | Gross Area | 2910 | FinArea | 1570 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| TQS | 100 | UNF | 10 A | | |

## MOBILE HOME

| Make: | | Model: | | Serial # | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 066.0-0001-0012.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22 | Wood Deck | D | Y | 1 | 10X8 | A | AV | 1980 | 16.00 | T | 31.2 | 101 | | | 900 | | | 900 |

| | | | | | |
|---|---|---|---|---|---|
| More: | N | Total Yard Items: | 900 | Total Special Featues: | Total: 900 |

## IMAGE

AssessPro Patriot Properties, Inc